

# Alabama USBC Association, Inc.

A USBC Certified Tournament

## 21<sup>st</sup> Annual Senior Tournament

Hosted by Tuscaloosa USBC



Oct. 31 - Nov 1,  
Nov 7-8 & 14-15, 2026



**Online Registration Now Available**

**Use QR Code on Right or**

Go to [www.alabamastatebowling.com](http://www.alabamastatebowling.com)

Look for the link for this tournament

Mail in entries are acceptable also

*Entries must be postmarked by September 25, 2026*



**Shindig FEC**

**5800 McFarland Blvd, E**

**Tuscaloosa, AL 35405**

**205-650-7777**

### TEAM, DOUBLES & SINGLES EVENTS:

|                                                 |         |
|-------------------------------------------------|---------|
| ENTRY FEE PER PERSON PER EVENT.....             | \$40.00 |
| (Lineage & Expense \$22.00; Prize Fund \$18.00) |         |
| HANDICAP ALL EVENTS (OPTIONAL).....             | \$5.00  |
| SCRATCH ALL EVENTS (OPTIONAL) .....             | \$5.00  |

*Multiple Entries Are Permitted in Team and Doubles  
Please Read Rules Carefully!!!!!!*

**Classifications:**

**Separate Women's & Open  
Divisions in Singles, Doubles  
& All-Events**

**Super Seniors - 75+**

**Class A - 70-74**

**Class B - 65-69**

**Class C - 60-64**

**Class D - 55-59**

**Class E - 50-54**

Mail Entry And Fees To:

**Alabama USBC Association**

LORETTA STOWERS, Tournament Manager

3023 WATERS AVE.

GADSDEN, AL 35904

(256) 504-9658

E-mail questions to: [Lstowers9658@gmail.com](mailto:Lstowers9658@gmail.com)

[www.alabamastatebowling.com](http://www.alabamastatebowling.com)

# **2026 Senior Tournament Rules**

## **READ CAREFULLY BEFORE COMPLETING ENTRY**

### **(Retain this page)**

1. This tournament will consist of Teams (4 person), Doubles, Singles and All-Events events. These events will be treated as separate events and bowled on separate squads. This tournament is open to all sanctioned Alabama USBC Association members who were 50 years of age as of July 1, 2027.
2. The tournament has an Open Division and a Women's Division. Men bowl in the Open Division. Women may bowl in the Women's Division or the Open Division or they may bowl in both. Women will be put in the Women's Division unless they declare otherwise. If a woman bowls with a man in doubles, that will be considered an Open Division entry. Scores bowled in the Open Division by a woman do not count towards Women's Division All-Events or any other Women's event.
3. Divisions: Singles and All-Events will be subdivided into 6 age groups for Women and 6 age groups for Open Division as shown on front of the entry form. The division will be determined by your age as of August 1st of the current year.
4. Multiple participation is permitted in Teams and Doubles events only. The first time bowled in Doubles will count towards All-Events. Multiple Doubles entrants may bowl only one time with the same partner in the Open Division and Women's Division. Team event does not count towards All-Events. Team event may be any combination of male and female bowlers. When bowling multiple teams, must change 2 members of each team.
5. Champions of Handicap All-Events in ALL divisions shall win a paid entry into the National Senior Tournament. In case of tie(s) the following method in determining the representative for the entry to the National Tournament shall apply: (1) High scratch series in Singles, (2) High scratch series in Doubles, (3) toss a coin. Should the champion be unable or not wish to attend the tournament, the right will go to the next bowler in the standings. Each bowler that participates in the National Tournament will receive paid entry, a shirt and \$150.00 expense money.
6. AVERAGES: a. Use Alabama state tournament average based on a minimum of 27 games bowled in Alabama state handicap tournaments over the previous five years. The State tournament average can be found on the Alabama USBC website ([www.alabamastatebowling.com](http://www.alabamastatebowling.com)). b. If no Alabama state tournament average, use the highest certified league average consisting of at least twenty-one (21) or more games for the 2025-26 winter or summer season. c. The ten-pin rule applies to averages used in (b) above. A bowler having a current season average of twenty-one (21) or more games in a sanctioned league as of October 31, 2026, that is ten (10) or more pins higher than (b) his/her highest certified league average from 2025-26 must use the current season's average in this tournament. d. A bowler without an average during the 2025-26 season may use the highest current season average based on at least twenty-one (21) or more games bowled in a sanctioned league prior to October 31, 2026. Written verification is required. e. A bowler who does not qualify under the above conditions must enter with an average of 220. f. It is each bowler's individual responsibility to ensure compliance with USBC Rules 319a, b, c, d, and e concerning averages.
7. Handicap will be 90% of the difference between bowler's average and 220.
8. Prize fund: All prizes will be awarded on a handicap basis. At least one prize for each six (6) entries in Team, Doubles and Singles events and one prize for each ten (10) entries in All-Events. All-Events consist of Doubles and Singles scores only. Scratch champions will receive plaques only.
9. Unless stated to the contrary above, all United States Bowling Congress Rules and Regulations will govern this tournament.
10. Payments: Make all checks payable to Alabama State USBC Association. A \$30.00 fee will be charged for Returned Checks. Entries with returned checks shall lose their place in the tournament schedule and will not be rescheduled until acceptable payment is made.

**TEAM (fill in all spaces)**

| Date Choice | Time Choice |
|-------------|-------------|
| 1. _____    | 1. _____    |
| 2. _____    | 2. _____    |
| 3. _____    | 3. _____    |

**Saturdays**  
Oct. 31, Nov. 1, 7, 8, 14, 15    8 AM, 12 PM, 4 PM

**Sundays**  
Oct. 31, Nov. 1, 7, 8, 14, 15    9 AM, 1 PM

**DOUBLES (fill in all spaces)**

| Date Choice | Time Choice |
|-------------|-------------|
| 1. _____    | 1. _____    |
| 2. _____    | 2. _____    |
| 3. _____    | 3. _____    |

**Saturdays**  
Oct. 31, Nov. 1, 7, 8, 14, 15    8 AM, 12 PM, 4 PM

**Sundays**  
Oct. 31, Nov. 1, 7, 8, 14, 15    9 AM, 1 PM

**SINGLES (fill in all spaces)**

| Date Choice | Time Choice |
|-------------|-------------|
| 1. _____    | 1. _____    |
| 2. _____    | 2. _____    |
| 3. _____    | 3. _____    |

**Saturdays**  
Oct. 31, Nov. 1, 7, 8, 14, 15    8 AM, 12 PM, 4 PM

**Sundays**  
Oct. 31, Nov. 1, 7, 8, 14, 15    9 AM, 1 PM

Lanes will be re-oiled between each squad.

|                                                                                                                            |                          |
|----------------------------------------------------------------------------------------------------------------------------|--------------------------|
| <b>TEAM NAME</b>                                                                                                           | <b>LOCAL ASSOCIATION</b> |
| <b>TEAM CAPTAIN:</b> Entry form must be <b>FULLY COMPLETED</b> . Typewrite or print. Order of bowling WILL NOT BE CHANGED. |                          |

| BOWLER'S NAME (LAST NAME FIRST) | USBC #       | MAILING ADDRESS | CITY, STATE, ZIP | TOURNAMENT AVG 2025-26<br>BOOK AVG |
|---------------------------------|--------------|-----------------|------------------|------------------------------------|
| 1. _____                        | USBC # _____ | _____           | _____            | _____                              |
| _____                           | DOB _____    | _____           | _____            | _____                              |
| 2. _____                        | USBC # _____ | _____           | _____            | _____                              |
| _____                           | DOB _____    | _____           | _____            | _____                              |
| 3. _____                        | USBC # _____ | _____           | _____            | _____                              |
| _____                           | DOB _____    | _____           | _____            | _____                              |
| 4. _____                        | USBC # _____ | _____           | _____            | _____                              |
| _____                           | DOB _____    | _____           | _____            | _____                              |

| Singles, Doubles and All Events |   |   |                                |       |               |                  |               |                  |               |                  |         |               |
|---------------------------------|---|---|--------------------------------|-------|---------------|------------------|---------------|------------------|---------------|------------------|---------|---------------|
| Average                         |   |   | Bowlers Name (Last Name First) |       | Doubles       |                  | Singles       |                  | All Events    |                  | Scratch |               |
|                                 |   |   |                                |       | Open Division | Women's Division | Open Division | Women's Division | Open Division | Women's Division |         | Open Division |
|                                 |   |   |                                |       | \$40.00       | \$40.00          | \$40.00       | \$40.00          | \$5.00        | \$5.00           | \$5.00  | \$5.00        |
|                                 | 1 | 1 | _____                          | _____ | _____         | _____            | _____         | _____            | _____         | _____            | _____   | _____         |
|                                 |   | 2 | _____                          | _____ | _____         | _____            | _____         | _____            | _____         | _____            | _____   | _____         |
|                                 | 2 | 1 | _____                          | _____ | _____         | _____            | _____         | _____            | _____         | _____            | _____   | _____         |
|                                 |   | 2 | _____                          | _____ | _____         | _____            | _____         | _____            | _____         | _____            | _____   | _____         |

|                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |      |        |  |         |       |  |         |       |  |           |      |  |          |      |  |       |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------|--|---------|-------|--|---------|-------|--|-----------|------|--|----------|------|--|-------|--|--|
| <p><b>TEAM CAPTAIN:</b> Team E-mail address is needed.</p> <p>Name _____</p> <p>Home Address _____</p> <p>City _____</p> <p>State/Zip _____</p> <p>Home Phone    (_____) _____</p> <p>Business Phone (_____) _____</p> <p>E-Mail: _____</p> | <p style="text-align: center; font-size: 1.2em;"><b>KEY NO.</b></p> <table border="1" style="width: 100%;"> <tr> <td style="width: 30%;">TEAM</td> <td style="width: 20%;">x\$140</td> <td style="width: 50%;"></td> </tr> <tr> <td>DOUBLES</td> <td>x\$80</td> <td></td> </tr> <tr> <td>SINGLES</td> <td>x\$40</td> <td></td> </tr> <tr> <td>HDCP. A-E</td> <td>x\$5</td> <td></td> </tr> <tr> <td>SCR. A-E</td> <td>x\$5</td> <td></td> </tr> <tr> <td>TOTAL</td> <td></td> <td></td> </tr> </table> | TEAM | x\$140 |  | DOUBLES | x\$80 |  | SINGLES | x\$40 |  | HDCP. A-E | x\$5 |  | SCR. A-E | x\$5 |  | TOTAL |  |  |
| TEAM                                                                                                                                                                                                                                        | x\$140                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |        |  |         |       |  |         |       |  |           |      |  |          |      |  |       |  |  |
| DOUBLES                                                                                                                                                                                                                                     | x\$80                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |      |        |  |         |       |  |         |       |  |           |      |  |          |      |  |       |  |  |
| SINGLES                                                                                                                                                                                                                                     | x\$40                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |      |        |  |         |       |  |         |       |  |           |      |  |          |      |  |       |  |  |
| HDCP. A-E                                                                                                                                                                                                                                   | x\$5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |      |        |  |         |       |  |         |       |  |           |      |  |          |      |  |       |  |  |
| SCR. A-E                                                                                                                                                                                                                                    | x\$5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |      |        |  |         |       |  |         |       |  |           |      |  |          |      |  |       |  |  |
| TOTAL                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |      |        |  |         |       |  |         |       |  |           |      |  |          |      |  |       |  |  |



**ALABAMA USBC ASSOCIATION**  
Loretta Stowers, Association Manager  
3023 WATERS AVE.  
GADSDEN, AL 35904

## **2026-27 Tournaments**

Senior Championship – Shindig FEC – Tuscaloosa – Oct. 31 – Nov. 1, Nov. 7/8 & 13/14, 2026

Women's Championship – Huntsville – Redstone Lanes - Mar. 6/7, 13/14, 20/21, 2027

Youth Championship – Tuscaloosa – Shindig FEC – Mar. 20/21 – 27/28, 2027

Open Championship – Montgomery - Bowlero & Bama Lanes – May 1/2, 8/9, 15-/16, 2027

Mixed Championship – Birmingham – Bowlero – June 5/6, 12/13, 19/20, 2027

Generation Gap – Tuscaloosa – Shindig FEC – June 26/27, 2027

Annual Meeting – TBD July 2027

Scratch Championship – TBD – August 2027

All Dates are subject to change.

**[www.alabamastatebowling.com](http://www.alabamastatebowling.com)**

## **Host Hotels**

LaQuinta - \$85 a night

Comfort Suites - \$94 a night

Avid - \$94

Comfort Inn & Suites (downtown) - \$99 a night

Here are the booking links:

LaQuinta - [LQ-Alabama State Senior Tournament](#)

Comfort Suites-McFarland - [CS-Alabama State Senior Tournament](#)

Comfort Inn and Suites-Downtown Tuscaloosa - [Comfort Downtown Alabama State Senior Tournament](#)

Avid by IHG - [Avid-Alabama State Senior Tournament](#)