

20th Annual Alabama USBC Youth Championship Tournament

March 21-22 & 28-29, 2026



Certified by USBC
Hosted by: Central Alabama USBC Association
Bowlero Montgomery

Online Registration Now Available

Go to www.alabamastatebowling.com

Look for the link for this tournament

| Team Divisions | Singles & All Events Boys Division | Singles & All Events Girls Division | Doubles Division |
|----------------|---------------------------------------|--|---------------------|
| 650 & Above | 175 & Over | 140 & Over | 350 & Over |
| 525 thru 649 | 140-174 | 120 -139 | 275 thru 349 |
| 375 thru 524 | 101-139 | 100 - 119 | 200 thru 274 |
| 374 & Below | 0-100 | 0 - 99 | 199 & below |
| | Bumpers | Bumpers | |

Entry Fee Per Person Per Event

Bowling Fee.....\$ 15.00

Expense Fee..... \$ 5.00

Total Entry Fee..... **\$ 20.00**

Optional Scholarship All Events Fee..... **\$3.00**

(State will match the fee)

Bumpers

Bowling Fee.....\$10.00

Expense Fee\$2.00

Bumpers Fee Total. **\$12.00**

Entries must be postmarked by February 20, 2026

ADDITIONAL ENTRY FORMS AVAILABLE ON AUSBC WEBSITE: www.alabamastatebowling.com

Make checks payable to and Mail Entries To:

Alabama USBC State Association

Loretta Stowers, AM

3023 Waters Ave

Gadsden, AL 35904

Lstowers9658@gmail.com

256-504-9658

Team Event Squad Dates and Times

Sunday Times
March 22 10:00 am, 2:00 pm
March 29 10:00 am, 2:00 pm

Lanes will be re-oiled between squads.

Notice: PLEASE TYPE OR PRINT CLEARLY. ENTRIES MUST BE COMPLETE. Must List 2 different weekends & times
If a bowler is bowling on more than one team, attach note with time(s) and date(s) for other team(s)

1st Date Choice _____ Time _____ 2nd Date Choice _____ Time _____
Team Name _____

| | Order of Bowling Bowler's Name | USBC Card # Required | Scholarship All Events | | 2024-25 Book Avg | Current Avg Dec. 31 | Sport Avg Converted |
|----|-----------------------------------|-------------------------|---------------------------|--|---------------------|---------------------------|------------------------|
| 1. | | | | | | | |
| 2. | | | | | | | |
| 3. | | | | | | | |
| 4. | | | | | | | |

Doubles & Singles Event & Bumper Singles Squad Dates & Times:

Saturday Times
March 21 10:00 am, 2:00 pm
March 28 10:00 am, 2:00 pm

Lanes will be re-oiled between squads.

1st Date Choice _____ Time _____ 2nd Date Choice _____ Time _____

Doubles & Singles: If entered in one must bowl both. Must list 2 different weekends & times. Bumpers are Singles only

| | Bowlers Name | USBC Card # (Required) | Doubles | Singles | Bumper Bowler | 2024-25 Book Average | Current Avg Dec. 31 | Sport Avg Converted |
|----|--------------|---------------------------|---------|---------|------------------|----------------------------|---------------------------|---------------------------|
| 1. | | | | | | | | |
| 2. | | | | | | | | |
| 1. | | | | | | | | |
| 2. | | | | | | | | |

Coaches Name _____ Phone # _____

Address _____
City, State _____ zip _____
e-mail _____

**PLEASE REMEMBER TO MAIL AVERAGE SHEET AS OF DECEMBER 31st AND
2024-25 FINAL AVERAGE. COACHES ARE RESPONSIBLE FOR AVERAGE VERIFICATION**

ALABAMA STATE CHAMPIONSHIP TOURNAMENT RULES

COACHES ARE RESPONSIBLE FOR AVERAGE VERIFICATION

1. USBC rules and regulations will govern this Tournament. The USBC Code will be enforced. Any infractions of rules or code will disqualify the entrant from all awards.
2. Rule 300c USBC Eligibility rule will be enforced, no waivers. All participants must be a registered member of a USBC certified league in Alabama for the current season (2025-26).
3. 100% of 200 handicap will be used for each entry in each division.
4. **AVERAGE: Bowler must use average of 12 games or more from the 2024-25 season or average of 12 games or more as of December 31st. WHICHEVER IS HIGHER. If a bowler has a sport or challenge average only, their average must be converted based on the USBC conversion chart. If a bowler has both sport/challenge or house/standard average the highest average will be used without the conversion. If bowlers do not have either of the above averages, then the bowler will use their average of 12 games or more as of tournament participation date. Bowlers with less than required number of games as of their participation tournament date must bowl scratch.**
5. **Check in time will be 30 minutes before scheduled time to bowl.** Late arrivals will start bowling in the frame the rest are bowling with a zero for frames missed. **Substitutions must be made One hour prior to scheduled time to bowl. Contestants are responsible for their own substitutes. Adult supervisor must present verification of average.** Line-up changes will not be permitted other than substitutions. The substitute will bowl in the line-up position of the bowler being replaced. No refunds after confirmation have been accepted.
6. **Multiple participation will be allowed in the Team event only, provided two members are changed in the line-up. Unlimited substitutions will be allowed in both team and doubles events. The first series in each event will be used towards the All-Events.** Each event will consist of three games. An entrant must compete in all three events to be eligible for ALL EVENTS. Doubles and Singles will be bowled consecutively. **Singles will be bowled first.** (If entered in one must bowl both). In TEAM EVENT, girls and boys may mix or all girls, or all boys. Four people will constitute as a legal lineup. Singles and All Events will be separated into Boys and Girls Divisions. Doubles Event will be one division with any mix. Doubles and Singles will be bowled on same pair of lanes.
7. In the case of tie(s) for championship, duplicate plaques will be awarded. Awards will be given based on one (1) out of every ten (10) entries in each division for handicap. Scratch awards will only be given to First Place Winners in each division.
8. BUMPERS will only bowl 2 games for the entire tournament. Bowl on 1 lane, no crossover. They may bowl these 2 games on Saturday or Sunday during doubles and singles events. Bumpers will use their average as of December 31, provided 12 games have been bowled; otherwise, they will use their average as of tournament date, provided 12 games have been bowled. Awards will be given on the basis of one (1) out of every four (4) entries in each boy and girl division for handicap. Scratch awards will be given to First Place Winners in each division.
9. The Tournament manager must decide on all disputes, complaints, or protests and enforce the rules and spirit of USBC competition. Verified tele-scores are official (printouts from automatic scorers). Errors must be reported within six hours.
10. **Entry closing date: February 20, 2025. All coaches must mail average standing sheets as posted for the league as of average cut-off date and 2024-25 Final average sheet or book to tournament manager with the entries.**
11. **No use of tobacco or playing of electronic devices, cell phones, ear buds or CD players will be allowed during participation of the tournament. No food or drinks are allowed in the bowler's area during participation in tournament. Only participants, scorekeepers and tournament officials will be allowed in the bowler's area and must have a "RVP" badge. (This will be enforced).**
12. **DRESS CODE** Participants are expected to wear suitable attire during competition. Suitable attire to include shirts, shorts, skirts, skirts, skorts, pants and jeans. Not suitable to include tank tops, booty shorts and midriffs. Attire or equipment depicting alcohol, illegal substances, gambling, or inappropriate language/gestures is forbidden. Tournament Director will have final decision if attire not suitable,
13. **No Powders of any kind (talcum or baby) can be used during tournament.**
14. **Rosin bags may be used for HAND ONLY**
15. **NO ALCOHOL CAN BE SERVED OR CONSUMED DURING TOURNAMENT PLAY.**
16. This tournament will use the USBC Bourbon Street.

PLEASE PRINT COACHES NAME, ADDRESS, ZIP CODE & PHONE NUMBER SO I CAN READ IT.....MAIL ENTRIES WITH CHECK OR MONEY ORDER (NO CASH) PAYABLE TO ALABAMA USBC ASSOCIATION.

Host Hotels

Drury Inn

1124 Eastern Blvd., Montgomery, AL 36117

Rates are

\$158.00 a night plus tax - March 20-22

\$148.00 a night plus tax - March 27-29

A link will be provided for each weekend to make reservations on our website.

www.alabamastatebowling.com

On the Spot Awards

| | |
|----------------------|------------|
| 150 game | 500 Series |
| 175 game | 600 Series |
| 200 game | 700 Series |
| 225 game | |
| 250 game | |
| 50 Pins over Average | |