# 2023 - 2024 PEPSI USBC YOUTH CHAMPIONSHIPS SECTIONAL RULES \& FORMAT FOR THE STATE OF ALABAMA 

1. This tournament is certified (Cert. \#05183) by the United States Bowling Congress and shall be governed by USBC Youth rules. Only USBC Youth members may participate. All members must be certified through Alabama State USBC.
2. League level qualifying dates are November 4-20, 2023 and January 6-22, 2024. Advancement from league is a one-time entry. If an individual who qualified cannot participate in this competition, replacements will be eligible based on order of finish in previous competition.
3. Advancement ratio from league competition to sectional competition is at least one (1) for every two (2) entries per division, per league, or major fraction thereof, including last place ties. The advancement ratio shall be applied uniformly to all eligible divisions.
4. Advancers out of the league level must remain in the division they qualified in during all subsequent levels. If a bowler advances out of league level in more than one state zone the bowler must declare one state zone to continue competing before the next competition level. Participation in any level of competition past the league level in more than one state zone will result in automatic disqualification.
5. Competition will take place at the Bowling Centers in the cities listed below on the dates and times indicated. A sport oil pattern will be used by all sectional centers during competition and will be determined by Pepsi committee prior to competition. Sport oil pattern will be one of the recommended patterns by Junior Gold. A copy of the Sport oil pattern will be posted at each center for visual confirmation.

AUBURN / MONTGOMERY / PRATTVILLE / VALLEY
Bama Lanes Montgomery
3020 Atlanta Hwy
Montgomery, AL 36109
334-272-5423

Jim Spitzley spitzleyi27@bellsouth.net 13852 Ginger Dr. McCalla, Al. 35111 (205) 612-0676 (cell)

U8, U10, U12, U15 \& U18 - Feb. 17, 2024 @ 2:00 pm

## COVINGTON COUNTY / DALE COUNTY / DOTHAN/FORT RUCKER / ENTERPRISE

Patricia Lanes
2208 Ross Clark Circle
Dothan, AL 36301
334-794-6636
February 24, $2024 @ 1: 00$ pm

Toni Kramer tonikramer@comcast.net 204 Fox Hollow Way
Dothan, AL 36305
(334) 793-6458

## GREATER BIRMINGHAM / TUSCALOOSA / ETOWAH CO. / ANNISTON / JASPER / LAMAR CO.

| The Alley (Gadsden Mall) | Jim Spitzley |
| :---: | :---: |
| 1001 Rainbow Dr. | Spitzleyi27@bellsouth.net |
| Gadsden, AL 35901 | 13852 Ginger Dr. |
| 256-456-5510 | McCalla, Al. 35111 |
| U8, U10 \& U12-Feb. 10, 2024 @ 9:00 am | (205) 612-0676 (cell) |
| U15, U18-Feb. 11, 2024 @ 9:00 am |  |
| MOBILE / BALDWIN COUNTY |  |
| Bowlero | Alvin Hanke |
| 125 North Schillinger Rd. | cih304@bellsouth.net |
| Mobile, AL 36608 | 304 Sioux Ave |
| 251-639-1221 | Satsuma, Al. 36572 |
| February 3, 2024 1:00 pm | (251) 463-4614 |
| MUSCLE SHOALS / ATHENS / CULLMAN / DECATUR/ |  |
| HUNTSVILLE / MADISON / NORTHEAST AL/DEKALB CO. |  |
| Bowl Madison | Rhonda Swaim |
| 8661 Hwy 72 W | nannyswaim@yahoo.com |
| Madison, AL 35758 | 505 Smith Vasser Rd. |
| 256-853-0704 | Harvest, AL 35749 |
| February 3, 2024 10:00 am | (256) 990-6578 |

6. Entry closing date is Sunday, January 31, 2024. Qualifiers' name, address, telephone number, email address, date of birth and all entrants' tournament entry fees and forms must be submitted by this date to sectional tournament director.
7. Competition shall be conducted in the following divisions. These divisions are based on the participant's date of birth.

- U8 Boys \& Girls
- U10 Boys \& Girls
- U12 Boys \& Girls
- U15 Boys \& Girls
- U18 Boys \& Girls

Bowlers whose birthdate is $8 / 1 / 2015$ or later
Bowlers whose birthdate is $8 / 1 / 2013$ thru $7 / 31 / 2015$
Bowlers whose birthdate is $8 / 1 / 2011$ thru $7 / 31 / 2013$
Bowlers whose birthdate is $8 / 1 / 2008$ thru $7 / 31 / 2011$
Bowlers whose birthdate is $8 / 1 / 2005$ thru $7 / 31 / 2008$
8. The tournament format shall be:

All Divisions will bowl 3 games on the same pair of lanes.
9. Entry Fee:

U8 \& U10
Lineage: $\quad \$ 12.00$
Expense: $\quad \$ 6.00$
Schships: $\quad \$ 17.00$
Total: $\quad \$ 35.00$

U12, U15 \& U18
Lineage: $\quad \$ 18.00$
Expense: $\quad \$ 6.00$
Schships: $\quad \$ 26.00$
Total: $\quad \$ 50.00$

## 10. DRESS CODE

Dress code will state as follows:
Shirts:
Competitors shall provide their own: A bowling shirt with a butterfly collar or mock collar. Mock collar must be a minimum of $3 / 4$ of 1 inch. All shirts must have finished sleeves for all competitions. Females may wear sleeveless shirt with a butterfly collar only if the sleeves are finished.

## Pants:

Male participants are required to wear slacks. Slacks must not contain drawstring waists or elastic bottoms. Slacks must have a zipper and button to be eligible. Jeans are not permitted. Female participants are required to wear slacks, skirts, culottes, skorts or walking shorts. All of the above must be no shorter than one-half the distance from the inseam to the top of the knee in length and/or no shorter than the fingertips when the arms are at their sides while standing. Jeans and yoga pants are not permitted.

## NO SMOKING PERMITTED BY USBC YOUTH PARTICIPANTS. PARENTS AND TOURNAMENT OFFICIALS NEEDING TO SMOKE, MUST DO SO IN DESIGNATED AREAS ONLY.

11. Bowling balls cannot be cleaned with liquid substances or cleaning agents or have any foreign materials on the ball including but not limited to powder, rosin, marker or paint. The surface of the ball cannot be altered by the use of any abrasive during competition. All bowling balls so altered or cleaned during competition must be removed from competition. Commonly Asked Questions: refer to USBC rulebook, rule \#18.
12. No substitutes will be permitted; however, a replacement qualifier may be used for bowlers 15 minutes prior to the squad time as stated in Rule \#2. Replacements must be from same league, window, and division as the replaced/absent bowler based on standings.
13. Competitors shall be allowed 10 minutes of practice.
14. Headgear: No covering or sunglasses can be worn while practicing or competing (hats, caps or bandanas, etc.). Male participants cannot wear any headgear while practicing or competing, unless a request is made in writing and approved prior to the event for medical or religious reasons only. No ear buds are allowed during competition.
15. If no replacements have been made, bowlers arriving late shall begin play and the score shall count beginning with the frame then being bowled. Missed frames shall be credited with a zero. Bowlers not present to bowl when it is their turn shall be credited with a zero for each frame missed.
16. Bowlers must have a minimum of 12 games as of January 27, 2024 OR as of tournament date in order to participate in the Sectional and/or State Competition.
17. Only bowlers and tournament officials will be permitted in the settee area.
18. Claims of errors in scoring or general playing rules must be made to the tournament director no later than the start of the next block or 30 minutes after the completion of competition. Questionable errors shall be decided upon by the tournament director. All other protests must be confirmed in writing to the tournament director within 72 hours or before the awards are presented. Under this rule, each protest must be specific in itself.
19. Advancement ratio from Sectional level to the next competition level (State) is at least one (1) for every two (2) entries per division, or major fraction there of, including last place ties for $\mathrm{U} 12, \mathrm{U} 15 \& \mathrm{U} 18$ boys \& girls. U8 \& U10 will not
advance to the State Level. In all cases at least one (1) individual per division shall advance. The advancement ratio shall be applied uniformly to all eligible divisions.
20. The next level of competition for the $\mathbf{U 1 2} \& \mathbf{U 1 5}$ boys and girls will take place on Saturday, April 13, 2024 at 1:00 pm at

> Shindig FEC
> 5800 McFarland Blvd. E.
> Tuscaloosa, AL 35406
(205-650-7777)

The next level of competition for the U18 boys and girls will take place on Saturday, April 13, 2024 at 9:00 am at

Shindig FEC
(205-650-7777)
5800 McFarland Blvd. E.
Tuscaloosa, AL 35406
19. U8 \& U10 will receive awards as follows:
$1^{\text {st }}$ Place -
$2^{\text {nd }} \& 3^{\text {rd }}$ Place -
$2^{\text {nd }} \& 3^{\text {rd }}$ Place - Certificate
Scholarships may be issued to $2^{\text {nd }} \& 3^{\text {rd }}$ Place finishers based on number of entries in the Divisions.
20. All matters not covered by these rules and regulations shall be determined by the Alabama State USBC Youth Committee and the National Pepsi USBC Youth Championships Committee. The National Pepsi USBC Youth Championships Committee reserves the right to accept and reject any participant.

RESULTS POSTED ON:
TOURNAMENT DIRECTOR:
ADDRESS:
PHONE:
E-MAIL:
http://www.alabamabowling.com
Jim Spitzley
13852 Ginger Dr.
McCalla, AL 35111
205-612-0676 (cell)
spitzleyj27@,bellsouth.net


