

Alabama USBC Association, Inc  
Hall of Fame Nomination  
(Cover Sheet)

Date: \_\_\_\_\_

Nominee Information

Name: \_\_\_\_\_

USBC Id# \_\_\_\_\_ Date of Birth \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone:(W) \_\_\_\_\_ (H) \_\_\_\_\_ (email) \_\_\_\_\_

Marital Status \_\_\_\_\_ Spouse's Name \_\_\_\_\_

Children's Name(s) \_\_\_\_\_

Business \_\_\_\_\_ Occupation \_\_\_\_\_

Gender: Female ( ) Male ( ) To be awarded Posthumous ( )

Category: Superior Bowling Ability ( ) Meritorious Service ( ) Honorary ( )

Note: This cover sheet will be removed and a candidate number assigned prior to being given to the Selection Committee and Board. No names will be used, or reference made to cities, bowling centers, in the nomination.

Submitted by:

Name: \_\_\_\_\_ Signature: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone:(W) \_\_\_\_\_ (H) \_\_\_\_\_ (email) \_\_\_\_\_

Submit to: Charles D Easterwood, President  
105-A Locust St,  
Gadsden, AL 35901-3755

or Loretta Stowers, Association Manager  
3023 Waters Ave  
Gadsden, AL 35904-1417

Alabama USBC Association, Inc  
Hall of Fame

Nomination

Guidelines for submittal:

Application must be in the hands of the Alabama USBC Association President or Association Manager by December 1<sup>st</sup>.

Included and/or attached with nomination:

- (1) Cover sheet
- (2) Point system sheet
- (3) One 8x10 color photograph of the nominee
- (4) Fact Sheet and narrative of bowling history.

Qualifications: Reference – Article IV, Hall of Fame Policy and Procedures

- (1) Participation in organized USBC, ABC, WIBC certified bowling for 15 years or more. (Waived for Honorary)
- (2) Member, past or present of the Alabama USBC Association for ten (10) or more years. (Waived for Honorary)
- (3) Nominee must have accumulated the minimum points for their category, Meritorious 250 points, Superior Male 500 points, and Superior Female 250 points.
- (4) Nominee must have excelled in one (1) or more of the following: Achievements, Bowling Repute, Distinguished Service, Promotions, Sportsmanship, and/or Leadership.

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Narrative

Please answer the following questions and/or furnish other information that is applicable to the nominee.

The nominee has participated in organized USBC, ABC, WIBC certified bowling for \_\_\_\_\_ years, of which \_\_\_\_\_ years were within Alabama USBC Association boundaries. She/He has bowled in \_\_\_\_\_ Alabama State Association Championship Tournaments. Has the nominee been active in the promotion of activities sponsored by the Alabama State Associations? Yes ( ) No ( ).

Nominee's Achievements:

1. Superior Nominee: Does the nominee meet the minimum 500 points for males or 250 points for females? Yes ( ) No ( ). List total number points \_\_\_\_\_.
2. Meritorious Nominee: Does the nominee meet the minimum 250 points? Yes ( ) No ( ). List total number of points \_\_\_\_\_.
3. Honorary Nominee: Answer what is applicable and attach what distinguished service the Nominee has done or accomplished for bowling.

Note: Please type or print legibly. A separate resume/narrative of nominee's accomplishments or qualifications or other important activities can be submitted and is encouraged. Please do not mention or reference cities, bowling associations, individual names or local association tournament names. All narratives should be in "Third Party" format. **No names should be used.**